



From the Classics
"Devotion to Our Lady is a means of finding Jesus Christ perfectly, of loving Him tenderly, of serving Him faithfully."

From *True Devotion to Mary*
 By Saint Louis de Montfort

THIRD SUNDAY IN ORDINARY TIME January 23, 2022 ~ Bulletin No. 4 Vol. XXXVIII		
CALENDAR ~ January 22-30, 2022		
Sat 22	5:00pm	Mass for Kim Smith, Happy Birthday by Mark & Peggy Fetsko
Sun 23	9:00am 11:30am 7:30pm	Mass for Samantha Harbort, Happy Birthday by Kate Johnson Mass for ROS Al Urban by Barbara Urban AA Meeting, call Floyd Kunkle at 289-6336 for information
Mon 24	9:00am 7:00am	Mass for ROS Robert Thomas by Roberta Thomas Men's Prayer Group
Wed 26	7:00pm 10:30	Mass for ROS Richard Feldmeth, Jr. by Claire Feldmeth Prayer Group, Parish Hall
Thurs 27	12:10pm 1:00pm 7:00pm	Mass for Jen & Jeremy Dunfee, Happy Anniversary by the Edwards Family Eucharistic Adoration, Chapel Rosary and Benediction, Chapel
Fri 28	12:10pm 7:00am	Mass for ROS Jeffrey Bnosky by Karen Lugo Men's Prayer Group
Sat 29	5:00pm	Mass for ROS Deceased Members of the Hill, Pierce and Swanson Families, by Chuck & Janet Hill
Sun 30	9:00am 11:30am 7:30pm	Mass for the Parish Mass for ROS Dr. Bob Harding by Maxie & Joannie Jolley AA Meeting, call Floyd Kunkle at 289-6336 for information

Wisdom of the Saints

"This is our main endeavor: to think, to feel and to love as Christ Jesus, to act and to speak as He-in a word, to conform our whole life to Christ's."



Saint Henry de Osso Cervello
 Feast January 27

For Annulment Information Contact:
 Rachel Harrill 1-828-447-1908 or Email: reharrill@rcdoc.org.

 **Marriage Help—The Retrouvaille** program for the weekend of Feb. 11-13, 2022, has been **re-scheduled** for April 8-10, 2022. Please call 434-793-0242 for additional information, and look for upcoming bulletin announcements. You may also email retrouvailenc@msn.com or visit website at www.helpourmarriage.org

Emmaus 18 is finally here February 18-20 in Black Mountain, NC. Calling all men! It is time for a much needed spiritual retreat. Are you called to be more? Is there something missing? If you do or don't have time, you need this spiritual rejuvenation. For information, ncemmausteam@gmail.com 908-783-5609

24-Hour Eucharistic Adoration will be held from 1:00pm on Thursday, January 27th through the 12:10pm Mass on Friday, January 28th. Contact Deacon Andy to confirm your place on the schedule, or to add your name to the schedule.

COLLECTION CONTRIBUTIONS
 Parishioners have the option of making their contributions online through the following link:
<https://giving.parishsoft.com/app/giving/immaculateconceforestcity>

Contributions from January 16, 2022
 Regular Collection: \$3,662.00
 Repair Loan: \$150.00
 Mission Collection: \$1,265.00



The Catholic faith is an incarnational faith; it involves a daily celebration of a central mystery of Christianity: "And the Word was made flesh, and dwelt among us" (John 1:14). The Incarnation of Jesus Christ is, just as the moment of His death on the Cross, a sacred moment in salvation history. From this came the ancient custom of devoutly reciting the scriptural dialogue between the Archangel Gabriel and the Virgin Mary. This "Angelic Salutation" reminds us of Mary's willing participation in the divine encounter that forever changed the world. The Angelus (and the *Regina Caeli* during the Easter season) honors the Incarnation of Jesus Christ and is traditionally recited three times a day (6 a.m., noon, and 6 p.m.). During the anniversary year, try reciting the Angelus daily to pray for the intercession of our patroness, Mary, Mother of God.



THE ANGELUS

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|----------------------------------------------|----------------------------------------------------------------|
| V. The angel of the Lord declared unto Mary, | R. And she conceived of the Holy Spirit.
Hail Mary.... |
| V. Behold the handmaid of the Lord, | R. Be it done unto me according to your word.
Hail Mary ... |
| V. And the Word was made flesh, | R. And dwelt among us.
Hail Mary... |
| V. Pray for us, O Holy Mother of God, | R. That we may be made worthy of the promises of Christ. |

Let us pray. Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the incarnation of Christ, your Son, was made known by the message of an angel, may by his passion and cross be brought to the glory of his resurrection, through the same Christ our Lord. Amen.

Submit information for the bulletin to Penny Watkins, at pjwlmg@gmail.com; Deadline: 12:30pm, Wednesday before the bulletin comes out.



A CENSUS OF ANGELS

By Saint Isidore of Seville, Doctor of the Church

“The word *angel* is the name of a function, not of a nature; for they are always spirits, but are called angels when they are sent. And the creativity of painters makes wings for them in order to denote their swift passage in every direction, just as also in the fables of the poets the winds are said to have wings on account of their velocity....The sacred writings testify that there are nine orders of angels: namely, angels, archangels, thrones, dominions, virtues, principalities, powers, cherubim and seraphim. And we shall explain by derivation why the names of these functions were so applied. Angels are so called because they are sent down from heaven to carry messages to men....

Archangels mean highest messengers. For those carrying small or trifling messages are called *angels*; and they who announce the most important things are called *archangels*...Archangels are so called because they hold the leadership among angels.... For they are leaders and chiefs under whose control services are assigned to each and every angel.

Certain functions of angels by which signs and wonders are done in the world are called *virtues*, on account of which the virtues are named.

Those are *powers* to whom hostile virtues are subject, and they are called by the name *powers* because evil spirits are constrained by their power not to harm the world as much as they desire.

Principalities are those who are in command of the hosts of the angels. And they have received the name *principality* because they send the subordinate angels here and there to do the divine service...

Dominions are those who are in charge even of the virtues and principalities, and they are called *dominions* because they rule the rest of the hosts of angels.

Thrones are the hosts of angels who in Latin are called *sedes* (seats); and they are called thrones because the creator presides over them, and through them accomplishes his decisions.

Cherubim....are the higher hosts of angels who, being placed nearer, are fuller of the divine wisdom than the rest.

The *seraphim* in like manner are a multitude of angels, and the word is translated from the Hebrew into the Latin as *ardentes* (Ardent Ones) or *incendentis* (Fiery Ones), and they are called *ardentes* because between them and God no other angels stand, and therefore the nearer they stand in His presence the more they are lighted by the brightness of divine light. And they veil the face and feet of God sitting on His throne, and therefore the rest of the throng of angels are not able to see fully the essence of God, since the seraphim cover Him.

To each and every one, as has been said before, his proper duties are appointed, and it is agreed that they obtained these according to merit at the beginning of the world. That angels have charge over both places and men, an angel testifies through the prophet, saying “The prince of the kingdom of Persia withstood me” (Dn 10:13). Whence it is evident that there is no place that angels have not charge of. They have charge also over the beginnings of all works.

Such is the order or classification of the angels who after the fall of the wicked stood in celestial strength. For after the apostate angels fell, these were established in the continuance of eternal blessedness.”